

1625 REPORT OF Service Manager Business Information Service
RESOLVED (Esber/Bradley)

That Decipha is engaged to professionally security screen, x-ray and clear all City of Parramatta incoming mail offsite to ensure the contents of mail is secure and free from threats.

14.5 SUBJECT Parramatta LEP 2011 - Housekeeping Amendment No.3
REFERENCE F2016/01116 - D06361736
REPORT OF Project Officer Land Use. Also Briefing note from
Service Manager Land Use Planning dated 21
September 2018.

1626 RESOLVED (Davis/Issa)

(a) **That** Council endorse the planning proposal for Housekeeping Amendment No.3 which seeks to amend the Parramatta Local Environmental Plan 2011 (PLEP 2011) in relation to sixteen (16) amendments explained in the Local Planning Panel report at **Attachment 1**.

(b) **That** the Planning Proposal be forwarded to the Department of Planning and Environment for Gateway Determination.

(c) **That** Council advise the Department of Planning and Environment that the Acting CEO will be exercising the plan-making delegations for this Planning Proposal as authorised by Council.

(d) **Further, that** Council authorises the Acting CEO to correct any minor anomalies of a non-policy and administrative nature that may arise during the plan amendment process.

DIVISION The result being:-

AYES: Clrs B Barrak, P Bradley, D Davis, B Dwyer, P Esber, M Garrard, P Han, S Issa, S Pandey, P Prociv, L Wearne, A Wilson and M Zaiter

NOES: Nil

14.6 SUBJECT Draft Development Control Plan and letter of offer
(Voluntary Planning Agreement) for No. 20 Macquarie
Street, Parramatta
REFERENCE RZ/21/2015 - D06369031
REPORT OF Project Officer-Land Use Planning. Also Briefing note
from Service Manager Land Use planning dated 21
September 2018.